

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 9, 2025

## **BID ACCEPTANCE LETTER**

Matco Contracting Inc 914 East Buffalo Rd Robbinsville, NC 28771

Contract No.: D13POC.RE.23187

F. A. Number: State Funded

WBS Element: 13RE.105735, 13RE.105715, 13RE.205715, 13RE.205725, 13RE.110015,

13RE.210015, 13RE.210025

Route: Various Interstate, Primary, and Secondary Routes

Description Long Arm Mowing Upon Request

County Madison and Yancey

Dear Sir or Madam.

I am pleased to inform you that **Matco Contracting Inc.** bid submitted on **June 4, 2025**, in the amount of \$325,090.00 has been accepted for the above project. This acceptance does not constitute an exclusive contract. Work orders will be assigned based on the lowest work order cost for the line item(s) and estimated quantities necessary to complete the work order

Performance and payment bonds <u>are not</u> required for this contract. Please provide the current certificate of insurance within 14 calendar days of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The certificate of insurance should be returned to **Chad Loftis at NCDOT**, **Div. 13, 55 Orange Street, Asheville, NC 28801**. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Division Environmental Supervisor**, **Jeff Wait**, as soon as possible to schedule a preconstruction conference. **Mr. Waits's** mailing address is **55 Orange Street Asheville**, **NC 2801** and **Mr. Waits's** telephone number is **828-225-2763**.

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements potentially necessary to complete the work under this contract. Please provide this information to the **Division Environmental Supervisor**, **Jeff Wait**, the mailing address is **55 Orange Street Asheville**, **NC 2801** and **Mr. Waits's** telephone number is **828-225-2763**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Chad Loftis
Chad Loftis
Chad Loftis
Division Contracts Engineer

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Anna G. Henderson, P.E., Assistant Division Maintenance Engineer
Jeff Wait, Division Roadside Environmental Supervisor
Chris Medlin, P.E., District 2 Engineer
Tyler Shelton, P.E., Madison and Yancey Counties Maintenance Engineer
Gabriel Johnson, P.E., Division Project Manager